



## 2<sup>nd</sup> Annual Spring Beast Youth Wrestling Tournament

Sunday April 6<sup>th</sup>, 2025 - A.I. du Pont High School 50 -Hillside Rd. Wilmington, DE 19807

**All proceeds benefit the “Just Mentoring” program, which assists middle school students to succeed in their transition to high school and to give them skills necessary to succeed in life.**

**Tournament Director: Vic Leonard (Founder of the Beast of the East and Girls Beast of the East)**

**Phone: 302-229-4496**

**EMAIL: tigerwrestler2@comcast.net**

**TIMES: 9:00am Novice and Girls Division / 1:00pm Open / High School**

**WEIGH-INS: Sunday April 6<sup>th</sup> – Novice / Girls – 7:00 am to 8:30 am • Open / High School – 11:00 AM - 12:00 PM**

**\*Weight Class Changes for \$10 fee\***

### **AGES and WEIGHT CLASSES:**

**Divisions: \*Wrestlers MUST BE within 1 lb. of registered weight\***

**NOVICE** Experience limited to 1st & 2nd year only and cannot have placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> in any open tournament.

**Bantam** (5-6 yrs.): 40, 45, 50, 55, 60, 70, HWT (85 max)

**Midget** (7-8 yrs): 45, 50, 55, 60, 65, 70, 75, 85, HWT (120 max)

**Junior** (9-10 yrs.): 55, 60, 65, 70, 75, 80, 86, 93, 100, 115, HWT (150 max)

**Intermediate** (11-12 yrs.): 65, 70, 75, 80, 86, 93, 100, 110, 120, 130, 140, HWT (185 max)

**OPEN Bantam** (5-6 yrs.): 40, 45, 50, 55, 60, 70, HWT (85 max)

**Midget** (7-8 yrs.): 45, 50, 55, 60, 65, 70, 75, 85, HWT (110 max)

**Junior** (9-10 yrs.): 55, 60, 65, 70, 75, 80, 86, 93, 100, 115, HWT (175 max)

**Intermediate** (11-12 yrs.): 65, 70, 75, 80, 86, 93, 100, 110, 120, 130, 140, HWT (200 max)

**Advanced** (13 – 14 yrs.): 77, 84, 91, 98, 105, 112, 119, 126, 133, 140, 150, 160, 175, HWT (250 Max)

**GIRLS** (5-18 years old) - Madison System- Based on weight, age, and experience level, when possible wrestling brackets will be a max 2-year age difference between wrestlers.

**HIGH SCHOOL** – 106, 113, 120, 126, 132, 138, 144, 150, 157, 165, 175, 190, 215, and HWT (Must be within 3 lbs)

**LENGTH OF BOUTS:** Girls, Novice, and Open Divisions will consist of three- 1-minute periods; High School will consist of three – 1:30 periods; Overtime-Sudden Victory: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** NFHS Modified rules; DWOA officials will be used.

**AWARDS:** Medals will be given to the top four finishers in each weight class.

**ENTRY FEE: \$ 35.00 \*Deadline for registration is April 4th, 2025 – Online Registration can be found here:**

[http://www.trackwrestling.com/registration/TW\\_Register.jsp?tournamentGroupId=262158132](http://www.trackwrestling.com/registration/TW_Register.jsp?tournamentGroupId=262158132)

**SPECTATOR ADMISSION: Adults: \$10.00 / Under 6 are free all day.**

**\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT \*\***

**2nd ANNUAL SPRING BEAST YOUTH WRESTLING TOURNAMENT APPLICATION**

**Wt.** \_\_\_\_\_ **Div.** \_\_\_\_\_ **\* You MAY change weights at weigh-ins \***

Print Name: \_\_\_\_\_

Cell: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Home Phone:(\_\_\_\_) \_\_\_\_\_

Age: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Club or Organization: \_\_\_\_\_

I hereby give my child permission to wrestle in the 2<sup>nd</sup> Annual Spring Beast Youth Wrestling Tournament and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will not be tolerated or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent / Guardian Signature: \_\_\_\_\_

Just Mentoring, Inc. is a 501 c3 non-profit organization – Fed ID# 83-2407859- [www.justmentoring.org](http://www.justmentoring.org)

DEADLINE FOR REGISTRATION IS April 4, 2025

**Thank You for Helping Us Help Our Youth!**